

The Word of God¹ on the holy Feast of Three Hierarchs, the saints Basil, Gregory and John

(Translated by I.A.)

At the beginning and in the end of the mystery of the word, the three saint hierarchs work in the middle of the people of the word. Holiness means godly nature in the body.

I have come above the manger of My word. I have come to you to tell you something, sons from the manger; something beautiful, something of great value for Me and for you, and here is what I have to tell you: Peace to you, sons! Peace in you, peace in your hearts and your thoughts! That is why I have come. Let the peace seize and enshroud you and to see Myself smiling in you, little children. The little children smile; the little children are full of peace and fearless. Let the smile of the Holy Spirit dwell on your faces and into your hearts, the smile of the heavenly behavior, and this is how you are to remain until I appear among you. Stay now this way, sons, so that you may stay the same then too.

Peace from heaven, sons! **This is My gift of today, as today you have with you here the three hierarchs that have worked from the beginning, having been sent from heaven upon My work. Where has been heard of such work, such an anointment from heaven on earth?** And what they had to do, they also did at the beginning of this work, and they did it in the end too, that is now. **They came from heaven in the beginning and in the end and brought Me from heaven in a bowl and gave Me to Verginica² from the bowl brought from heaven; and their anointment remained upon My work, a bishop anointment, sons, an anointment above nature.** That is why the anointment came down upon these three sons anointed by heaven into My garden of sons, into My little garden from the end.

You shall not forget, sons, celebrated by heaven on this day; you shall not forget that your anointment is from heaven, brought by hierarchs from heaven; not by hierarchs from the earth. Sons, be like the flowers, which rejoice on the plain before the Lord, under the Lord's shelter. Do not let yourselves be grieved, sons. The grief is against the Holy Spirit. I have come to you to sit at the table with you; I have come with My bishops, with your bishops and Verginica's bishops. **Do you see what a gift I gave Verginica after her feast of forty days?** (See [the Life of Saint Virginia³](#), r.n.) **I gave her My Body and My Blood, worked in heaven by the bishops that came from the earth. Do you see what a gift I gave to you? Do you see what a gift I lowered upon this garden? I put upon it the anointment from the heavenly bishops, sons.** The three hierarchs put an anointment upon you and broke from the tree of life and put it in the midst of the people. But here what news I bring to you: My people has to be prepared. Do not get angry because you go through hard lessons, as look, we will receive these lessons and we will have to work with them upon My people, as I want to make out of My people a big family of saints and sanctified people.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Saint Virginia, the sixth apocalyptic trumpet - See selection topic: „[The apocalyptic trumpets²](#)”, r.n.

³ You can also see on: <http://www.noul-ierusalim.ro/virginiaen.htm>
<http://www.docstoc.com/docs/139832069/The-Life-of-Saint-Virginia>
<http://en.calameo.com/books/0010754689b7017317461>
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What does saint mean? It means clean. Holiness means heavenly cleanness in man, a godly nature in men; this is what saint means. He, who looks at a holy man and is not clean, and thinks with an unclean thought of a saint, one like that cannot blame the saint in his thought; he cannot blame the saint before the Lord, as it is written: *«Blessed is the man whose sin God does not take into account»*, the accused sin. Oh, sons, blessed is the man whose sin the Lord will not take into account, as he is written down as a saint.

Look sons; we should have no fear to go to My people and teach him a lesson to put him on the way of holiness. Our people does not know what holiness is. But here is what I tell you; blessed are those whose transgressions were forgiven and whose sins are covered. I have an anointment of bishops upon you and I want to melt down the sins of My people under your hand. Do you really know that these bishops are all the time with you? They have come down into the work with you, so that it may be power for the remission of My people and of the nature from creation, both in heaven and on earth.

We go to the sheepfold, My little shepherds. We go to teach the sheep not to look through the thistles anymore and that he sheep may know what a thistle is. Let us lead the sheep to a clean grass, to a pasture without thorns, so that the mouth may not take thorns; that they may not take thorns either by mouth, or by thought, or by mind, or by hearth, and that the sheep may be humble, that is to have clean thoughts and clean views toward the little shepherds. Let us teach the sheep what this cleanness means, as I have also taught them, but it needs perseverance; you also have to work with Me and like Me and to understand the signals, sons, and to set to work as the signals indicate you. Do not be tolerant to your sinful mind of the Christian, and this is how you should start the work. You should have a foundation in your work, and **here is the foundation: the sin and the mistake do not come into the man until the man does not agree with it; until the man does not work his way to the sin.** Let this be the only one justice that you are to give to the one who does not have holiness in his body. We go to teach the people the lesson of God's love; to teach it to love God from all his heart, and to love one another in the name of the Lord and in cleanness. We go to teach the sons what it means to be bold with God.

Oh, My people does not wake up well until it has a clean prayer. We will gather the people together; we will work with heavenly powers, with heavenly bishops and with an anointment of heavenly bishops, as they work through your tents. The bishops serve the Lord into the church. **You are their threefold church, and they come into you to anoint you with the chrism of power**, so that you may heal the people and to put it in a spirit of cleanness. I have industrious sons within you, and let us get up to do what we have to do. That is why I have the course of My work come down upon you, to work out the reconciliation, the absolution and the sanctification of the creature. Remain in Verginica. She was a heavenly dwelling and I put the anointment of Melchizedek in her, and I passed with this anointment through her, and behold, this anointment upon her has carried forth fruit, and **you are the fruit, My bishops anointed by heaven and not by earth.** And there is still a little time and I will come to you with a cluster of trees to plant them, sons; trees and a new vineyard, a vineyard with a good wine, but we have to sanctify the people and to clean it of its fleshly nature, of the things from the world and of the hostile things.

Woe to the one who comes before Me to get into My vineyard, into My people! Woe to the one who comes from outside and says that he comes into My name! If he comes into My name, he should stay under modeling; and he should remain into obedience and he should not spoil My house and vineyard or take My authority, as I am the Master and the servant upon this vineyard. I

can be Master and servant. He, who cannot be master and servant, that one does not stay into My name, but rather he stays into his name. We have to mend the road of My people to Me and the road of My people to you. We have to prepare the people.

And behold, sons, this work of God's word spreading is blessed. We open the seals of the book, as I will have everything, sons. I am the treasurer and I will be able to help you. Do not doubt. You should want to fulfill this prophecy. I have prophesied many times during My time with Verginica, and I said that I will take out this scroll and I will read My prophecy. Look who is helping Me. I help Myself with you, and what I prophesied will be fulfilled.

Sons, heal yourselves of pains and weaknesses, as I let the healing come down upon you. Receive the healing and work My book out, the book of today's time, the book of this work, as this prophecy is being fulfilled, and from now on, all that are written into this book will be fulfilled; and behold, the sons know what their Father does.

Oh, it hurts Me deeply of the people that were written into this book, and that forsook this book; however, the people is written into the book, sons. I am frightened and I do not know what to say anymore. This is what I say; that it hurts Me of the one that was born by this work and has a birth certificate written down into this book, and he, like an unfaithful one, died before the opening of the book. And behold, the book will speak, but let us also take this speech easy until we are to proclaim the whole book. Now we proclaim from it the things for resurrection and after that we will sit in counsel and will take out from the book again.

I gather My people together to tell it too what I do. Why did My people not believe? Why has it not believed until the end? My people is written into the book and even now it rises in revolt.

May the opening of this book be blessed as it is written: «**And another book was opened**». Blessed is the one who reads and he, who listens to the word of this prophecy and the one who obeys those that are written into this book, as the time is here; it is near. (*See the selection topic: „The Book of the Lamb - The Book of Life”, r.n.*) That is why I want to prepare My bride; for you are My bride, My people. (*See the selection topic: „The Wedding of the Lamb”, r.n.*) We have to fulfill the Scriptures, son, and that is why I came to you; to fulfill them with you, with you near Me, and with Me near you.

I give you peace at the beginning and in the end. Peace to you! Peace and supper to you with those from heaven, with the hierarchs of this ending work! Let Me be with peace among you! Amen, amen, amen.

[12-02-1995](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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The word of God in Romania:

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